

SIKKIM



GOVERNMENT

GAZETTE

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Gangtok

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No. 451

**GOVERNMENT OF SIKKIM
URBAN DEVELOPMENT & HOUSING DEPARTMENT
GANGTOK**

No: GOS/UD&HD/6(168)/13/16.

Dated: 29.10.2014

NOTIFICATION

The State Government is hereby pleased to constitute Town Vending Committees in the following urban areas for implementation of the relevant provisions of the National Policy on Urban Street Vendors, 2009.

Gangtok Municipal Corporation:

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|---|---------------------|
| (1) Municipal Commissioner, Gangtok Municipal Corporation | : Chairperson; |
| (2) District Medical Officer, East District | : Member; |
| (3) Senior Architect cum-Town Planner, Urban Development & Housing Department | : Member; |
| (4) Deputy Superintendent of Police (Traffic), Gangtok | : Member; |
| (5) Deputy Secretary/Bazaar Officer, Urban Development & Housing Department | : Member; |
| (6) Assistant Municipal Commissioner, Gangtok Municipal Corporation | : Member Secretary; |
| (7) Representatives of Lall Bazaar Hawker Association | : Member; |
| (8) Representatives of two Non Governmental Organization. | : Member; |

Namchi Municipal Council:

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|---|---------------------|
| (1) Municipal Executive Officer, Namchi Municipal Council | : Chairperson; |
| (2) District Medical Officer, South District | : Member; |
| (3) Senior Architect cum-Town Planner, Urban Development & Housing Department | : Member; |
| (4) Deputy Superintendent of Police, Namchi | : Member; |
| (5) Bazaar Officer, Urban Development & Housing Department | : Member Secretary; |
| (6) Representatives of Hawkers Association | : Member; |
| (7) Representatives of two Non Governmental Organization. | : Member |

Jorethang Nagar Panchayat:

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|---|----------------|
| (1) Municipal Executive Officer, Jorethang Nagar Panchayat | : Chairperson; |
| (2) Medical Officer, Jorethang | : Member; |
| (3) Senior Architect cum-Town Planner, Urban Development & Housing Department | : Member; |

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|-----|--|--------------------|
| (4) | Deputy Superintendent of Police | : Member; |
| (5) | Representative, Urban Development & Housing Department | : Member Secretary |
| (6) | Representatives of Hawkers Association | : Member; |
| (7) | Representatives of two Non Governmental Organization. | : Member; |

2. **Terms of reference:**

The term of reference of the street vending Committee shall be as follows, namely:

- (a) To conduct a survey of all existing street vendors, within the area under its jurisdiction and subsequent survey after five years.
- (b) To register the street vendors/hawkers and issue Identity Card after their preparation by the Municipal Authority.
- (c) To monitor the civic facilities to be provided to the street vendors in vending zones/vendors' markets by the Municipal Authority.
- (d) To assess and determine maximum holding capacity of each vending zone.
- (e) To identify area for hawking with no restriction, areas with restriction with regard to the dates, days and times, and areas which would be marked as "No Vending Zones"
- (f) To set up the terms and conditions for hawking and take corrective action against defaulters.
- (g) To collect the fees or other charges as authorized by the competent civic authority.
- (h) To monitor and to ensure that those allotted stalls/vending space are actually used by them and take necessary action to ensure that these are not rented out or sold to others.
- (i) To facilitate the organization of weekly markets, festival bazaars, night bazaars, vending festivals such as food festivals to celebrate important occasions/ holidays including city town formation days, etc.

By order and in the name of the Governor.

**G.T. BHUTIA
PCE-cum-SECRETARY
URBAN DEVELOPMENT & HOUSING DEPARTMENT
GOVERNMENT OF SIKKIM**